

A Very Murray Christmas Market Craft Vendor 2021

- WHAT:** Very Murray Christmas Market
- WHEN:** Saturday, November 27 , 2020, 10:00 a.m. to 5:00 p.m.
- WHERE:** Murray's Mill Historic Site, 1489 Murray's Mill Road, Catawba, N.C. 28609
- HOST:** Catawba County Historical Association (CCHA)
- SPACE:** Displays are to be set up in 10' x 10' space provided.
Electricity needs should be identified below, but are not assured.
- EQUIPMENT:** Bring your own, including table, chairs, and an appropriate cover in case of rain &/or sun.
- REGISTRATION FEE:** A non-refundable fee of \$100.00 per space is required.
- REGULATIONS:** 1) Set-up will be from 8:00 - 9:30 am & vehicles must be moved to the parking lot by 9:30 am.
2) Parking: after you have unloaded your vehicle, please move it to all day parking nearby.
3) Someone must be present at your booth at all times.
4) Each booth must be free of litter. Trash containers will be provided.
5) Catawba Co. Hist. Assoc. can assume NO responsibility for loss/ damage of your work.
6) You are encouraged to demonstrate your craft and provide a visually appealing exhibit.
7) Check in upon arrival to site @ open shelter @ top of hill in front of John Murray House.
8) Vendor canopies should be free of tent ropes/cords that obstruct walking traffic at tent.
9) Vendor is responsible for all-appropriate county & state permits and rules.
10) Please provide digital photo of craft with application, if new vendor to site.
11) Booth space is limited and CCHA reserves the right not to honor a request for a booth.
12) Craft vendors are not allowed to sell drinks of any kind at their booth.
13) Please return application by October 15th, 2021.

MAKE CHECKS PAYABLE TO: Catawba County Historical Association

MAIL TO: Catawba County Historical Association
Attn: A Very Murray Christmas Festival
PO Box 73
Newton, NC 28658
(828)465-0383

Questions: Contact Bo Teague, Susan Holbrook or Jennifer Marquardt – (828) 465-0383 cchasholbrook@gmail.com

------(PLEASE CLIP AND RETURN WITH PAYMENT)-----

NAME _____
PHONE _____ EMAIL _____
ADDRESS _____

CITY _____ STATE _____ ZIP _____

CRAFT (Please describe complete line) _____

SPECIAL
NEEDS

OFFICE USE: Date Received _____ Check # _____ CC Online _____
Booth Assignment _____ Acknowledge Date _____